



**COMMITTEE ON EDUCATION AND THE WORKFORCE  
U.S. HOUSE OF REPRESENTATIVES**

**Truth in Testimony Disclosure Form**

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Education and the Workforce require the disclosure of the following information by all witnesses appearing in a non-governmental capacity. A copy of this form should be attached to your written testimony and submitted to the Committee at least 48 hours prior to the hearing.

<b>1. Your Name (Please Print):</b>  <p align="center">JULIA BAUSCHER</p>	<b>2. Organization(s) you are representing:</b>  <p align="center">SCHOOL NUTRITION ASSOCIATION JEFFERSON CO. PUBLIC SCHOOLS</p> <p align="right"><input type="checkbox"/> N/A</p>																								
<b>3. With respect to each of the entities listed in response to question 2, please briefly describe your position or representational capacity.</b>  <p>- SNA - PRESIDENT OF PROFESSIONAL ORGANIZATION FOR SCHOOL NUTRITION EMPLOYEES REPRESENTING 55,000 MEMBERS</p> <p>- JCPS - DIRECTOR OF NUTRITION SERVICES RESPONSIBLE FOR IMPLEMENTING SCHOOL MEAL PROGRAMS IN 145 SCHOOLS FOR 100,000 STUDENTS</p> <p align="right"><input type="checkbox"/> N/A</p>																									
<b>4. Have you received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2013, related to the subject on which you have been invited to testify?</b>  <p align="center"><input type="checkbox"/> YES    <input checked="" type="checkbox"/> No</p>	<b>5. Have any of the entities you are representing received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2013, related to the subject on which you have been invited to testify?</b>  <p align="center"><input checked="" type="checkbox"/> YES    <input type="checkbox"/> No    <input type="checkbox"/> N/A</p>																								
<b>6. If you answered "yes" to either question 4 or 5, please list the amount and source (by agency and program) of each Federal grant or contract (including any subgrants and subcontracts), and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets.</b>																									
<p align="center">JCS ONLY - USDA PROGRAMS - PAYMENTS</p> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;"></th> <th style="width:35%; text-align: center;">FY 2014</th> <th style="width:35%; text-align: center;">FY 2015 (YTD FEB)</th> <th style="width:15%;"></th> </tr> </thead> <tbody> <tr> <td>NSLP</td> <td style="text-align: right;">\$ 27,462,626</td> <td style="text-align: right;">\$ 29,260,499</td> <td></td> </tr> <tr> <td>CACFP</td> <td style="text-align: right;">\$ 1,502,328</td> <td style="text-align: right;">\$ 945,221</td> <td></td> </tr> <tr> <td>SFSP</td> <td style="text-align: right;">\$ 552,038</td> <td style="text-align: right;">\$ 365,557</td> <td></td> </tr> <tr> <td>FFVP</td> <td style="text-align: right;">\$ 881,650</td> <td style="text-align: right;">\$ 723,523</td> <td></td> </tr> <tr> <td>F25*</td> <td style="text-align: right;">\$ 100,000</td> <td></td> <td></td> </tr> </tbody> </table> <p align="right">FISCAL YEAR = JULY 1 - JUNE 30</p> <p align="right"><input type="checkbox"/> N/A</p>			FY 2014	FY 2015 (YTD FEB)		NSLP	\$ 27,462,626	\$ 29,260,499		CACFP	\$ 1,502,328	\$ 945,221		SFSP	\$ 552,038	\$ 365,557		FFVP	\$ 881,650	\$ 723,523		F25*	\$ 100,000		
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\* FARM-TO-SCHOOL IMPLEMENTATION GRANT - JAN 2013 - DEC 2014