

## COMMITTEE ON EDUCATION AND THE WORKFORCE U.S. HOUSE OF REPRESENTATIVES

## **Truth in Testimony Disclosure Form**

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Education and the Workforce require the disclosure of the following information by all witnesses appearing in a non-governmental capacity. A copy of this form should be attached to your written testimony and submitted to the Committee at least 48 hours prior to the hearing.

Clayton County Juvenile Coand the National Council of Juvenile and Family Court  N/A  3. With respect to each of the entities listed in response to question 2, please briefly describe your position or representational capacity. Chief Judge of the Clayton County Juvenile Court, and Board Directors of the National Council of Juvenile and Family Judges.  N/A  4. Have you received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2013, related to the subject on which you have been  Clayton County Juvenile Coand the National Council of Juvenile Court, and Board Directors of the National Council of Juvenile and Family Judges.  5. Have any of the entities you are representing received any Federal grant contracts (including any subgrants and subcontracts) since October 1, 2013, related to the subject on which you have been		<del></del>
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